**REGULAR ABC MEETING**

**NOVEMBER 13, 2019 AGENDA**

1. Call to Order – Chairperson Cornwell
2. “Notice of this meeting stating the date, place and time, has been disseminated as required under the Open Public Meetings Act, Chapter 231, P.L. 1975.”
3. Roll Call.
4. Approval of the October 9, 2019 Regular Meeting Minutes.

5. Person-to-Person transfer of License #2009-33-087-004, from Graceland Linden LLC, to Hotwater, LLC.

6. Place-to-Place transfer of License #2009-33-087-005, Hotwater, LLC (extension of premise).

7. Resolution fixing the 2020 Meeting Schedule.

8. Public Comment.

9. Adjourn.